

ARANSAS COUNTY HISTORICAL COMMISSION MEETING NOTICE & AGENDA

NOTICE IS HEREBY GIVEN THAT A REGULAR QUARTERLY MEETING OF THE ABOVE NAMED ARANSAS COUNTY HISTORICAL COMMISSION WILL BE HELD ON THE 21st DAY OF Jan, 2026 AT 5:15. The Aquarium Education Center, 706 Navigation Circle, ROCKPORT, TX 78382. If you would like to attend, please contact Collin Jackson at least 24 hours prior to the meeting at cjachssecretary@aransascounty.org or 361-790-8987 x 1226. You will be asked to complete a public participation form, and upon receipt, provided with a meeting invitation. AT WHICH TIME THE FOLLOWING SUBJECTS WILL BE DISCUSSED:

1. **OPEN MEETING A DECLARE QUORUM – Doreen Bronner**
2. **INTRODUCTION OF MEMBERS AND GUESTS**
3. **CITIZENS TO BE HEARD:**

At this time, comments will be taken from the audience on any subject matter that is not on the agenda. To address the Commissioners, please sign the Public Participation Form located on the table inside the meeting room and deliver to the Commission Chair before the meeting begins. Citizens who wish to speak on a matter included in this Agenda will be invited to speak when that particular matter is being deliberated by the Commissioners. Each member of the public who appears before the Commissioners shall be limited to a maximum of five (5) minutes to make his/her remarks. Please note, in accordance with the Open Meetings Act, Commissioners may not discuss or act on any item which has not been posted on the agenda.

(PRESENTATIONS - Presentations are limited to fifteen (15) minutes unless other arrangements have been made with the Commissioners.)

4. **DISCUSS, APPROVE, OR DISAPPROVE MINUTES OF REGULAR QUARTERLY MEETING OF Nov 19th, 2025 – Betty Hattman**
5. **DISCUSS, APPROVE, OR DISAPPROVE TREASURER’S REPORT – Dave Hattman**
6. **COMMITTEE REPORTS/ACTION ITEMS**
 - a. **EXECUTIVE – Doreen Bronner**
 - i. Annual Report
 - ii. Courthouse Ribbon cutting with marker rededication - Request \$100 for food, etc.
 - b. **PRESERVATION & PUBLIC POLICY – Pam Stranahan**
 - i. May 2026 Awards
 - ii. Archeological signage
 - c. **HISTORICAL MARKERS AND ENDANGERED PROPERTIES – Chad Lee**
 - i. Frandolig Island marker and Port Bay
 - ii. Courthouse marker misspelling status
 - iii. New nominations?

- d. FINANCE AND BUDGET – Dave Hattman
 - i. New budget - TBD on Feb 18th
 - e. PUBLIC RELATIONS/OUTREACH – Pam Stranahan
 - i. 4th grade calendars update
 - ii. America 250 flags - thanks
 - f. COLLECTIONS – Doreen Bronner
 - g. CEMETERIES - Norma Martinez
7. **OLD BUSINESS**
8. **NEW BUSINESS**
9. **NEXT MEETING – April 22nd, 5:15 pm, Place: History Center**
10. **ADJOURNMENT**

FILED FOR RECORD

AT 02:13 PM

Jan 08 2026

**MISTY KIMBROUGH
COUNTY CLERK, ARANSAS CO., TEXAS**